

# Rotary of Brown County Newsletter

Volume 17, Issue 08

August 2010

## President's Message

..... **Sue Ann Werling**

The summer season is in full swing as we Turn to a new Rotary year. I am Personally thrilled The opportunity we have as Rotarian's. Our Rotary motto comes to mind. Service Above Self. I think this says it all.



As we start the year, I encourage everyone to think "outside the box". How can we make a difference? In our community, we have the opportunity to have a positive influence on the residents of Brown County. Internationally, we have an opportunity to help those in other countries have a better life.

This year, my hope is that our club members will fully enjoy the experience of being a Rotarian. In the spirit of fellowship, let's work together to serve others- and have a lot of FUN.

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## Volunteers Needed

.... **Al Kosinski cell (812) 345-9026**

Mother's Cupboard needs volunteers for all of August.. 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, and 30<sup>th</sup>.

## Brown County Fair Booth

This year we had over 300 hours of volunteer time spent by our terrific Rotary members to make our booth as big a success.. or maybe the best it has ever been. You had to be there to enjoy the terrific feeling of being overwhelmed by the demand, hearing the constant compliments on our food, and hearing how people were bragging about us all over the fairground. Although we were not fortunate enough to take pictures of everyone involved, we do have a few so you can see how nice we looked.



## 2010-2011

### OFFICERS:

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### DIRECTORS:

- Club:** Jaydene Laros (812) 988-4594  
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- Membership:** Pryde Bayliss (812) 988-4014  
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- Past Pres:** Bert Clemons (812) 339-3738  
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[bert@christole.org](mailto:bert@christole.org)

### BIRTHDAYS

- Aug 11 Pryde Bayliss 988-4014  
[prydebayliss@att.net](mailto:prydebayliss@att.net)
- Aug 12 James Simms 988-1260  
[james.simms@att.net](mailto:james.simms@att.net)
- Aug 18 Teresa Oestrike 988-6024  
[toestrike@bcremc.net](mailto:toestrike@bcremc.net)
- Aug 19 Andrea DeTarnowsky 988-8592  
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- Aug 27 Rick Hofstetter 988-5813  
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- Sept 8 Sue Ann Werling 988-1048  
[sawerling@gmail.com](mailto:sawerling@gmail.com)
- Sept 13 Evan Werling 988-1048  
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- Sept 13 Judy Reichert 988-9967  
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- Sept 19 Marcia DeBock 345-2790  
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- Sept 29 Rod Russell 988-1059  
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### CLUB SERVICE

.... Jaydene Laros

**Fair Booth:** A huge success thanks to the efforts of many members, especially the Werlings, the Oestrikes, and Al Kosinski who were on the planning committee and contributed many hours to the project. Gross sales were \$5,682.65 with profit of \$3,817.27.. about \$500 more than last year. Al also had a good time naming each tenderloin for the state that it resembled.

**Rotary Raffle:** Everyone's favorite project is fast approaching! Raffle tickets will be distributed to each member in late August with the expectation that the member will sell and/or purchase the allotted tickets. Tickets are the same as last year, \$20 each with 400 tickets printed. Prizes are: 1<sup>st</sup>- \$2,000 cash or \$2,000 certificate toward a cruise of winner's choice; 2<sup>nd</sup>- \$500 cash; 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>- \$200 cash. Raffle drawing is Thursday, October 28, 2010 at regular meeting.

**Club Brochure:** New version is at the press.

**GROUP STUDY EXCHANGE  
Rotary International  
District 6580**

**An International Professional  
Development Program.**

The Rotary Club of Brown County is accepting applications from persons interested in participating in a Group Study Exchange (GSE) visit to Australia in 2011 as part of a team representing Rotary District 6580 (Southern Indiana), the team composed of non-Rotarians, under the leadership of a Rotarian team leader, representing a variety of vocations will spend about a month in Australia, primarily in the region of Central Queensland. There they will meet with business and professional people with similar occupations to compare issues, methodologies and solutions, and to learn from each other.

In addition a number of educational and cultural points of interest will be visited. Generally, housing will be in the homes of local Rotary leaders and members. Costs of travel are provided by the Rotary District. Applications must be submitted by September 15, 2010, to the club. To submit applications or more information or application forms contact Rotarian:

**Ken Harker 812-988-9902**

**Doug Cauble 812-988-6805**

**Howard Hughes 812-988-9855**

Our District exchange trip to Australia is scheduled for March 24 to April 22, 2010. There could be adjustments to the dates.

**Members of the team must:**

- Be between the ages of 25 and 49
- Be fully employed with at least two years of work experience in their chosen field.
- Be in the early stages of their careers or professions.
- Reside in or be employed in district 6580 and also be citizens of the USA

- Be personable, articulate, cooperative, motivated team players, and enthusiastic about their vocations.
- Being proficient in the language of the country being visited is desirable, but not required.

*Note: Team members cannot be members of Rotary, be a spouse or lineal relation of a Rotarian, or have been a member for the last three years.*

**Additional information:**

The Rotary Club of Brown County would very much like to see our area represented on this important international exchange. More information can be obtained from the following internet locations:

*GSE Team Membership Application:*

[http://www.rotary.org/RIdocuments/en\\_pdf/161en.pdf](http://www.rotary.org/RIdocuments/en_pdf/161en.pdf)

*Brochure:*

[http://www.rotary.org/RIdocuments/en\\_pdf/160en.pdf](http://www.rotary.org/RIdocuments/en_pdf/160en.pdf)

**About our newsletter:**

We are changing the format of our newsletter to cover more future events, such as committee plans for the coming months, upcoming Rotary activities and events, plus future speakers for the coming months if we can.

When the editor becomes more familiar with his computer programs and remembers to bring his camera to more events we will have a little more variety in formats plus as many photos as possible.

As much as possible we will be publishing the first of each month. Deadlines for monthly article submissions will be 5 days before the end of the preceding month.

**Thoughts For the Day**

There's always a lot to be thankful for if you take time to look for it. For example I am sitting here thinking how nice it is that wrinkles don't hurt

**THIS PAGE INTENTIONALLY  
LEFT BLANK FOR FUTURE  
NEWS EVENTS AND BROWN  
COUNTY ROTARY  
ACHIEVEMENTS WE WANT  
TO BRAG ABOUT.**